

Fee \$175.00 Code 708

Book Number \_\_\_\_\_

## 2022 Servsafe Food Manager Course Application

Name \_\_\_\_\_

Establishment \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

### PLEASE CHECK THE CLASS YOU WISH TO ATTEND

\_\_\_\_\_ January 19

\_\_\_\_\_ July 20

\_\_\_\_\_ February 16

\_\_\_\_\_ August 17

\_\_\_\_\_ March 9

\_\_\_\_\_ September 21

\_\_\_\_\_ April 20

\_\_\_\_\_ October 19

\_\_\_\_\_ May 18

\_\_\_\_\_ November 16

\_\_\_\_\_ June 15

\_\_\_\_\_ December 14

At the Baldwin County Health Dept Environmental Office  
22251 Palmer St, Robertsdale, AL

Do you need special accommodations for this class including a translator? \_\_\_\_yes \_\_\_\_no

Books are numbered and are issued upon payment or the day of training and include your answer sheet.  
If a book is issued in advance and not brought to class you will not be issued another book unless you purchase another one.

**Please mail your payment and application to:**

**BCHD, P.O. Box 369, Robertsdale, AL 36567.**